

STATEMENT UNDER 37 CFR 3.73(b)

Applicant: James Kovarik, et al.
Application No.: 10/804,376 Filed: March 18, 2004
For: AIN QUERY REDIRECTION
AT&T INTELLECTUAL PROPERTY I, L.P. a corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is _____ %)

In the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: James D. Kovarik and Duane M. Figurski To: AMERITECH CORPORATION. The document was recorded in the Patent and Trademark Office at Reel 012406, Frame 0248 or for which a copy thereof is attached.

2. From: AMERITECH CORPORATION To: AMERITECH PROPERTIES, INC.
The document was recorded in the Patent and Trademark Office at Reel 013986, Frame 0525, or for which a copy thereof is attached.

3. From: AMERITECH PROPERTIES, INC. To: SBC HOLDINGS PROPERTIES, L.P.
The document was recorded in the Patent and Trademark Office at Reel 013974, Frame 0542, or for which a copy thereof is attached.

4. From: SBC HOLDINGS PROPERTIES, L.P. To: SBC PROPERTIES, L.P.
The document was recorded in the Patent and Trademark Office at Reel 014015, Frame 0689, or for which a copy thereof is attached.

5. From: SBC PROPERTIES, L.P. To: SBC KNOWLEDGE VENTURES, L.P.
The document was recorded in the Patent and Trademark Office at Reel ____, Frame ____, or for which a copy thereof is attached.

6. From: SBC KNOWLEDGE VENTURES, L.P. To: AT&T KNOWLEDGE VENTURES, L.P.
The document was recorded in the Patent and Trademark Office at Reel ____, Frame ____, or for which a copy thereof is attached.

7. From: AT&T KNOWLEDGE VENTURES, L.P. To: AT&T INTELLECTUAL PROPERTY I, L.P. The document was recorded in the Patent and Trademark Office at Reel ____, Frame ____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment documents(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

/John G. Rauch/
Signature

March 20, 2009
Date

John G. Rauch
Printed or Typed Name

312-321-4288
Telephone Number

Attorney of Record
Title



Office of the Secretary of State
Corporations Section
P.O. Box 13697
Austin, Texas 78711-3697

FILED
In the Office of the
Secretary of State of Texas

OCT 02 2007

Corporations Section

**AMENDMENT TO THE APPLICATION FOR REGISTRATION OF
A FOREIGN LIMITED PARTNERSHIP**

Pursuant to the provisions of section 9.05 of article 6132a-1, the undersigned foreign limited partnership seeks to amend its application for registration and provides the following:

1. The name of the limited partnership as it currently appears on the records of the secretary of state of Texas is AT&T Knowledge Ventures, L.P.
2. (If the partnership's name was previously unavailable and the entity elected to use an assumed name in Texas, complete the following.) The assumed name of the limited partnership as it currently appears on the records of the secretary of state is _____
3. The federal tax identification number of the partnership is 02-0633691
and the file number issued by the secretary of state is 800110547
4. The name has been changed to AT&T Intellectual Property I, L.P.
☐ The partnership has not changed its name.
5. If applicable, the name that it elects to use hereafter in the state of Texas is _____
6. It desires to pursue in Texas business or purposes other than, or in addition to, those identified in its application for registration, as follows: _____
7. It desires to add, delete or change the name, mailing address, and street address of a general partner as follows:
☐ A. Add _____ as a new general partner of the limited partnership. The mailing address is _____
and the street address is _____
☐ B. Delete _____ as a named general partner of the partnership.
☒ C. AT&T Knowledge Ventures GP, Inc., a general partner of the partnership, has effected a name change. The new name is AT&T Intellectual Property, Inc.

☐ D. The mailing or street address of the following general partner has been changed.

NAME	MAILING ADDRESS (include city, state, zip code)	STREET ADDRESS (include city, state, zip code)
_____	_____	_____
_____	_____	_____

8. As of the date indicated, the foreign limited partnership validly exists as a limited partnership under the laws of the jurisdiction of its formation.

DATE: October 2, 2007

AT&T Knowledge Ventures, L.P.

Name of the limited partnership

By

Scott Frank

General Partner

AT&T Intellectual Property, Inc.

The general partner of AT&T Knowledge Ventures, L.P.

By: Scott Frank, President and Chief Executive Officer

DEAN HELLER
Secretary of State

RENEE L. PARKER
*Chief Deputy
Secretary of State*

PAMELA RUCKEL
*Deputy Secretary
for Southern Nevada*

STATE OF NEVADA



OFFICE OF THE
SECRETARY OF STATE

CHARLES E. MOORE
Securities Administrator

SCOTT W. ANDERSON
*Deputy Secretary
for Commercial Recordings*

ELLYCK HSU
*Deputy Secretary
for Elections*

Certified Copy

November 28, 2006

Job Number: C20061128-0415
Reference Number: 00001092263-13
Expedite:
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
LP1247-2002-001	Certificate of Limited Partnership	2 Pages/1 Copies
LP1247-2002-003	Amendment	1 Pages/1 Copies
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

Handwritten signature of Dean Heller.

DEAN HELLER
Secretary of State

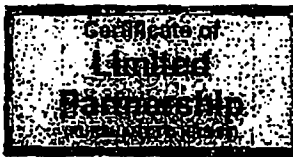
By Handwritten signature of Scott W. Anderson.
Certification Clerk

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138



DEAN HELLER
Secretary of State

202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684 5708



Office Use Only:

FILED # LP 1247-02

JUN 20 2002

Important: Read attached instructions before completing form.

IN THE OFFICE OF

DEAN HELLER, SECRETARY OF STATE

1. <u>Name of Limited Partnership</u> <small>(must contain the words "Limited Partnership")</small>	SBC PROPERTIES, L.P.		
2. <u>Street Address of Records Office in Nevada</u>	645 E. Plumb Lane Street Address	Reno City	NEVADA 89502 State Zip Code
3. <u>Resident Agent Name and Street Address</u> <small>(must be a Nevada address where notices may be served)</small>	The Corporation Trust Company of Nevada Name 6100 Neil Road, Suite 500 Street Address Reno NEVADA 89511 City Zip Code		
4. <u>Dissolution Date</u>	Latest date upon which the Limited Partnership is to dissolve: 2052		
5. <u>Other Matters</u>	Any other matters the general partners desire to include in this certificate may be noted on separate pages and incorporated by reference herein as a part of this certificate. Number of pages attached: _____		
6. <u>Name, Business Address and Signatures of Each General Partner</u> <small>(attach additional pages as necessary)</small>	<p>It is hereby declared that I am (we are) the person(s) who executed this Certificate of Limited Partnership, which execution constitutes an affirmation under the penalties of perjury that the facts stated herein are true.</p> <p>SBC Properties GP, Inc. Name 645 E. Plumb Lane Address Reno NV 89502 City State Zip Code</p> <p><i>[Signature]</i> Signature</p> <p>Name _____ Signature _____ Address _____ City State Zip Code</p> <p>Name _____ Signature _____ Address _____ City State Zip Code</p> <p>Name _____ Signature _____ Address _____ City State Zip Code</p>		
7. <u>Certificate of Acceptance of Appointment of Resident Agent</u>	<p>The Corporation Trust Company of Nevada hereby accept appointment as Resident Agent for the above named limited partnership.</p> <p>The Corporation Trust Company of Nevada By: <i>[Signature]</i> June 20, 2002 Authorized Signature of R.A. or On Behalf of R.A. Company Date (HOLLISTON)</p>		

This form must be accompanied by appropriate fees. See attached fee schedule.

INITIAL LIST OF GENERAL PARTNERS AND RESIDENT AGENT OF

FILE NUMBER

SBC PROPERTIES, L.P.

(Name of Limited Partnership)

A Nevada

(State of Formation)

LIMITED PARTNERSHIP

FOR THE FILING PERIOD

TO

The Limited Partnership's duly appointed resident agent in the State of Nevada upon whom process can be served is:

The Corporation Trust Company of Nevada
6100 Neil Road, Suite 500
Reno, Nevada 89511

Office Use Only

FILED # L P 1247-02

JUN 20 2002

IN THE OFFICE OF
DEAN H. PETERSON
CLERK OF COURT

Important: Read instructions before completing and returning this form.

1. Fill in true corporate addresses, either past or present, for all general partners. A general partner must sign the form. A partnership must file this form with the Secretary of State.
2. Fill in the address of the general partner, attach a list of each to the form.
3. Name or address of the general partner must be listed on the form by attaching the certificate of limited partnership within 30 days of each anniversary.
4. Resignation of a general partner must be filed with the form by the 1st day of the 1st month following the date of resignation.
5. Resignation of a general partner must be filed with the form by the 1st day of the 1st month following the date of resignation.
6. Resignation of a general partner must be filed with the form by the 1st day of the 1st month following the date of resignation.
7. Resignation of a general partner must be filed with the form by the 1st day of the 1st month following the date of resignation.
8. Resignation of a general partner must be filed with the form by the 1st day of the 1st month following the date of resignation.
9. Resignation of a general partner must be filed with the form by the 1st day of the 1st month following the date of resignation.
10. Resignation of a general partner must be filed with the form by the 1st day of the 1st month following the date of resignation.

NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
SBC Properties GP, Inc.	645 E. Plumb Lane	Reno	Nevada	89502	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER

I declare, to the best of my knowledge and belief, that the above mentioned entity has complied with the provisions of chapter 322A of NRS.

Signature of General Partner
Paula M. Anderson, Secretary

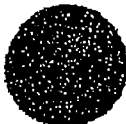
NVSS - 001401 C 7/3/02 0202

Date
Secretary of State Nevada INITIAL LIST OF GENERAL PARTNERS
Revised 07/2001

TOTAL P. 08

TOTAL P.02

(#150)



DEAN HELLER
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4291
(775) 684 6700



FILED # LP 1247-02

JUN 13 2003

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

Important: Read attached instructions before completing form.

**Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.355)
- Remit in Duplicate -**

1. Name of limited partnership: SBC PROPERTIES, L.P.

2. The certificate has been amended as follows (provide article numbers, if available):*

Article 1.

Name of Limited Partnership:

SBC Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

David J. Cho 6/10/2003
Signature (general partner) Date
SBC Knowledge Ventures GP, Inc.
By: David J. Cho, Vice President and Assistant Secretary

Signature (general partner) Date

Signature (general partner) Date

Signature (general partner) Date

* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."

2) If adding new general partners, provide names and addresses.

FILING FEE: \$150.00

IMPORTANT: Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected.



DEAN HELLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada 89701-4299
(775) 684 8708
Website: secretaryofstate.biz

**Amendment to a
Limited Partnership**
(PURSUANT TO NRS 88.355)

Entity #
LP1247-2002
Document Number:
20060168473-97

Date Filed:
3/17/2006 3:30:04 PM
In the office of

Dean Heller
Dean Heller
Secretary of State

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.355)

1. Name of limited partnership: SBC Knowledge Ventures, L.P.

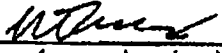
2. The certificate has been amended as follows (provide article numbers, if available):*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	FEB 24 2006		
Signature (general partner)	Date	Signature (general partner)	Date
AT&T Knowledge Ventures GP, Inc.			
The general partner of SBC Knowledge Ventures, L.P.			
By: Umesh M. Desai, Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."

2) If adding new general partners, provide names and addresses.

FILING FEE: \$175.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

NV106 - 12/12/03 CT System Online

Nevada Secretary of State AM 88,555 Amend 2/03
Revised on: 10/23/03